

Memorial Album

Rev. C.C. Lee
(1932 – 2025)



MISSING YOU...



PEANUTS

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送行

看着你的背影，我知道，
你要走了，是你踏上另一征途的時候。

你回頭一瞥，揮揮手，
沒顯明的戀舊；沒太多的離愁。
「再見！」無語的話別，
繫在心裡，隨著雲浮。

勇敢地走你選擇的路吧！我仍叮嚀：
別懼怕仆跌而躊躇不前。
路的出現只因為有人已曾走；
別沉醉夢裡繁華，
沒鳥語花香的際遇，
卻仍可以一曲高歌在心頭。

明天，絕不是可怕的未知，
卻是——
待發現的歡悅驚奇；
待認識，待相愛的朋友。
知否？縱有陰霾，縱興風雨，
終是無比的祝福與恩祐。

請相信——
雨雲後的天空仍是那麼蔚藍，
可察覺——
嚴冬後的春草永遠是那麼嫩綠青蔥？
然而，你可會仰天昂首？
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生命的璀璨與繽紛，
原可尋找在此刻的周遭。
是你的夢？是你心底裡的禱求？
知否？黎明縱仍遙遠，
清楚了生命方向，
黑夜斷不會長久。

願安寧伴你在人生道上跑着，
把喜樂、信心和盼望永遠擁有。

李清詞牧師

轉載自《中華基督教會香港區會直屬小學聯合畢業校刊：一九九三年》

生平



MISSING YOU...



PEANUTS

述史

李清詞牧師在1932年4月26日生於香港，家境頗為富裕，她有弟妹各一。由於母親早逝，父親因工作關係，不常在家，令牧師養成獨立自信的性格。她自幼聰穎過人，甚得父親喜愛。抗戰期間，牧師一家人遷到廣州避難，就讀於廣州第45小學，期間與她當時的兩位小學老師鮑瑞馨和李麗婷老師結下不解之緣。戰後，牧師家中遭遇變故，家道中落，家人四散，她得到這兩位老師的照顧，更跟隨她們回到香港，並入讀英華女學校。牧師勤奮向學，積極參與各項課外活動，於1950年更當選為第二屆學生自治會會長。牧師喜愛思考人生，喜歡學校自由討論的氣氛，在與傳教士的接觸中受到她們言教和身教的影響，於1954年她決定受洗歸主。

中學畢業後，牧師本來可以升讀大學，因為她渴求自立，詳細考慮後，毅然決定入讀羅富國師範學院，投身教育工作。畢業後第二年回到母校任教聖經、中文和體育課。服務期間，牧師對學生、同工信仰的啟蒙、生命的體會都留下了深遠的影響，盡然彰顯生命影響生命的真意。牧師在早會裏的分享，幽默風趣，言簡意賅，生動、富啟發性的訊息都給同學們留下深刻的印象。同時她又引入較有時代感的英文詩歌，打動了不少學生的心。牧師在英華除了當老師外，更曾擔任副校長、校牧、校董、校監的職份，在每一崗位上她都竭盡全力貢獻她的一切。

牧師於服務英華期間，曾兩次遠赴英倫進修神學，並於1966年由中華基督教會按立為牧師，是首位在香港被按立的女牧師。1968年，牧師出席於瑞典烏普薩拉舉行的普世教會協會第四屆大會，被選為中央委員，是首位香港女牧者擔任此世界教會組織的重要職位。

1977年，經過很大很真實的掙扎和懇切的祈禱後，牧師離開英華女學校，出任公理及歸正宗世界傳道會（現稱世界傳道會）教育幹事，梯山航海，走訪偏遠的會員教會，傳達關心。1981年回港後，出任中華基督教會香港區會副總幹事，負責處理學校、堂會的事務，直至1997年退休，期間對區會學校的校長、老師、傳道同工的關顧和啟發，深深激勵人心。牧師退休後，仍到不同的教會証道，與教牧同工、神學生、舊生談道、談天，滋養多人。

眾所周知，牧師很喜歡花生漫畫，在一次訪問中，她說除了Snoopy和Woodstock外，亦喜愛常常拿著毛巾的Linus。她認為我們要像Linus一樣，需要有所依靠，而我們的依靠便是上帝。在牧師的一生中，她雖然堅強自信，但從不自高自大；她篤信基督，但不會硬推銷宗教，她以自己的生命來感染他人；她絕不講究運動養生，但仍享長壽；雖然未曾成家，她卻以慈母的心腸去愛和關顧有需要的人。

近年牧師行動不便，但她仍隨遇而安；雖然入住院舍，卻洞察世情，樂於跟探訪的各方友好共聚分享；雖然因體力關係，沒有再上講壇，但仍常常為他人祝禱；雖不常踏足母校，但仍然身遠心沒離。

牧師於今年5月27日清晨息了世上勞苦，安然回到上帝的懷裏。

感謝上帝，牧師的一生、以真、以誠、以愛、以信、以敬活出了豐盛而精彩的人生。她已經留下了美好的腳蹤，成為了眾人的典範。



MISSING YOU...



PEANUTS

Biography

Rev. T. T. Lee

Born on 26 April 1932 in Hong Kong, Rev. Lee Ching Chee came from an affluent family with one younger brother and one younger sister. Her mother passed away very early, and her father was frequently absent from home due to his work. From a young age, Rev. Lee already possessed a unique character that was remarkably confident and independent. She was also exceptionally intelligent and was dearly loved by her father. During the Sino-Japanese War, her family moved to Guangzhou, and she attended No. 45 Primary School of Guangzhou. There, she formed deep bonds with two primary school teachers, Miss Bow Sui Hing and Miss Lee Lai Ting. After the war, the family faced immense hardships and financial difficulties, and the members could not manage to stay under the same roof. Her two teachers stepped in to help take care of Rev. Lee and she followed them to move back to Hong Kong, and continued her education at Ying Wa Girls' School. Rev. Lee was an outstanding student, and took an active part in many extracurricular activities in the school. In 1950, she was elected the President of the Student Union. Rev. Lee was a deep thinker, and was fascinated by philosophical pursuit on matters pertaining to the meaning of life. She relished the atmosphere of free discussion on school campus. The teachings and devotion of the missionary teachers that Rev. Lee got to know quite well had a profound influence on her. In 1954, Rev. Lee decided to be baptized and become a Christian.

Upon graduating from high school at Ying Wa, Rev. Lee had the option of pursuing her studies in the university. After serious consideration, she decided to enroll in the Northcote College of Education to be trained as a teacher. This was because she earnestly desired to be financially independent. The second year after she graduated, she returned to her alma mater to teach Biblical Knowledge, Chinese and Physical Education. During her tenure at Ying Wa, she exemplified fully how one's life can influence another's amongst students and colleagues alike, inspiring the quest for faith, and the search for the meaning of life. She left an indelible impression on many of those who crossed paths with her. Rev. Lee's sharing at the school's morning assembly has forever been well remembered and treasured. Her superb humour was only matched by the succinct messages and a most lively delivery. Such had since become the fond memory of all who were privileged to be in her audience. At the same time, she also introduced modern English hymns to the school, which quickly captured the heart of the students. Besides being a teacher, Rev. Lee had also taken up the role of Vice Principal, School Chaplain, School Council Member and School Supervisor. She served brilliantly and contributed tremendously in each of these roles.

During her time as teacher at Ying Wa, Rev. Lee took leave twice to further her studies in Theology in the U.K. She was ordained as a pastor by the Hong Kong Council of the Church of Christ in China in 1966, and was the first woman to be ordained in

Hong Kong. In 1968, she attended the Fourth Assembly of the World Council of Churches in Uppsala, Sweden, and was elected a Central Committee member, marking her as the first woman pastor from Hong Kong to hold such a position in an important international Christian organization.

In 1977, after praying and debating fervently, Rev. Lee parted with Ying Wa and took on the role of Executive Secretary for Education and Mission in the Council for World Mission (Congregational and Reformed) (now renamed the Council for World Mission). She travelled to many countries and supported member churches in even the most faraway corners of the world. She returned to Hong Kong in 1981 and became the Associate General Secretary of the Hong Kong Council of the Church of Christ in China, looking after matters pertaining to schools and the ministries. She worked closely with school principals, teachers, preachers and was a great source of encouragement and inspiration to all. After her retirement in 1997, she continued to preach at different churches, and spared no efforts in nurturing fellow pastors, students in Theology, and also many alumnae.

It is no secret that Rev. Lee loved the Peanuts Comics. At one of her interviews, she revealed that besides Snoopy and Woodstock, she also liked Linus, the one who always carried a security blanket around. She said that we should all be like Linus, that we should always seek security, and our security was to rely on God. Throughout her life, Rev. Lee was strong and confident, but never arrogant; her faith in Christ was unyielding, but she would never pressurize anyone to become a Christian. Instead, she would influence others through her own life. She never cared about exercising, or yearned for longevity, but she was able to enjoy a long life. Though she never raised a family, she cared about people in need with the gentleness of a loving mother.

In recent years, Rev. Lee's mobility gradually deteriorated. However, she calmly embraced the change. Although she had to move into a home for the elderly, she still kept on welcoming many visitors and friends, and shared her wisdom with them. With declining health, she no longer gave sermons, but she would often send her blessings and remember her dear ones in her prayers. She seldom set foot in Ying Wa's campus as before but, despite the physical distance, her heart was never parted from her alma mater.

Rev. Lee peacefully returned to the embrace of God in the early morning of 27 May 2025, freed from earthly burdens and sufferings.

Thank you, dear Lord. Rev. Lee lived a life of truth, integrity, love, faith and reverence that was rich and exceptional. She left the most beautiful footprints on earth for the world to follow.

教 牧 篇

感得恩豐厚，
作光而無休



CWM Mourns the Passing of Rev. Lee Ching Chee, Former Executive Secretary for Mission and Education of CWM

Council for World Mission

With hearts full of gratitude and sorrow, the Council for World Mission (CWM) remembers and celebrates the extraordinary life of Reverend Lee Ching Chee, who went home to be with the Lord peacefully on 27 May 2025 at the age of 93. Rev. Lee was a prophetic leader, pioneer of women's ordination in Hong Kong, devoted educator, and beloved pastor whose life and legacy continue to shape generations across Hong Kong and beyond.

Born in Hong Kong on 26 April 1932, Rev. Lee's spiritual journey began at Ying Wa Girls' School, where she first encountered the Christian faith. That seed of faith blossomed into a life of service and transformation. In 1966, she was ordained by the Hong Kong Council of the Church of Christ in China (HKCCCC), becoming the first woman pastor in Hong Kong, a groundbreaking step in an era when the ordained ministry comprised predominantly male pastors. Through her courage and determination, Rev. Lee opened the way for women to serve equally in ministry, setting a powerful precedent for gender justice within the church.

In 1977, Rev. Lee joined the staff of the Council for World Mission in London as the Executive Secretary for Mission and Education, bringing with her a deep passion for ecumenism and global solidarity. She served as a missionary of peace, travelling extensively to visit partner churches across the world, including Northeast India, Northern Ireland, Wales, and the South Pacific.

Her encounters with communities under curfew, conflict, and economic hardships gave her opportunities to listen, learn, and build bridges of compassion and cooperation between CWM churches in the Europe and the Global South. She brought to her global ministry a quiet strength and profound humility, always attentive to the voices at the margins.

Upon returning to Hong Kong in 1981, Rev. Lee served as the Associate General Secretary of the HKCCCC until her retirement in 1998. Simultaneously, she continued to serve her alma mater, Ying Wa Girls' School, as a vice principal, chaplain, teacher, and supervisor, where her influence as a pastor and educator made a lasting impact in the lives of many. She transformed religious education into a dialogical, life-oriented discipline, creating space for honest conversations about life and faith.

Through morning assemblies and personal mentoring, she sowed seeds of hope, self-worth, and spiritual curiosity in countless young women.

Rev. Lee was a prophetic voice for women's empowerment in the church, not through confrontation, but through gentle guidance and example. As a long-time advisor to the Hong Kong Women's Christian Council, she quietly but firmly advocated for gender equality and dignity. She walked alongside younger women, encouraging them to recognise their gifts and to serve boldly in faith, while also respecting the unique contexts of the church.

Her life was rooted in four simple yet profound principles:

"Give up not, refuse not, fear not, and have hope."

In 2005, Rev. Lee was nominated as one of 1000 women for the Nobel Peace Prize, a recognition of her lifelong commitment to peacebuilding through education, mission, and service. Her leadership was always marked by deep empathy, uncompromising faith, and a pastoral heart.

For those who knew her, as teacher, chaplain, mentor, colleague, and friend, Rev. Lee was more than a leader. She was a person of abundant wisdom and serenity, known for her humour, her gentle smile, and the way she made each person feel seen, and loved.

As we mourn her passing, we also celebrate her legacy—a legacy that continues to inspire all who seek to follow Christ in humility, justice, and love.

The Council for World Mission gives thanks to God for the life of Rev. Lee Ching Chee, a faithful servant, a courageous pioneer, and a beloved sister in Christ. Her legacy lives on in the hearts of those she nurtured, the systems she transformed, and the global church she helped to shape.

Well done, good and faithful servant. Enter into the joy of your Lord. (Matthew 25:23)



懷念敬愛的李清詞牧師 ——導師、上司、恩師

蘇成溢牧師
英華女學校校監

導師

1980年我成為區會公費神學生，被派入讀香港中文大學崇基學院神學組。當時我並未認識李清詞牧師，直至1981年她出任區會副總幹事。1983-84學年我在全完堂實習，李牧師擔任我的實習導師，定期親身到全完堂，聽我匯報學習情況，指導我在實習中要作的牧職反省。

上司

1985年5月我即將畢業前，在崇基神學組任教的李熾昌牧師告訴我，李清詞牧師有意安排我到區會任程序幹事，主力推動青年事工。於是，由1985年中至1986年底，李牧師成為了我的直屬上司。在區會事奉期間，我從李牧師的指導中，認識教會的使命是甚麼，也要從普世合一角度來定義教會的身份和角色。

恩師

1994年我收到出任基督教文藝出版社社長職位的邀請，於是先請教李牧師，得到她的指導和鼓勵。1999年我又獲香港基督教協進會邀請出任總幹事一職。當時李牧師雖然已退休，但因她豐富的普世合一經驗，我會常常向她請教，從她睿智的分享和提示中，得著啟發。1999年起我參與了世界傳道會 / 那打素基金，與李牧師及其他信託人共事，支持本港及內地的宣教、醫療健康、教育及社會服務事工。李牧師擔任基金的項目評審委員會召集人多年；在每年的評審會議前，她會對各申請項目先仔細研究，才在會議中作建議。幾年前我接替她擔任評審委員會召集人，她盡心仔細的態度，成為了我在同一崗位上的追隨模範。

在四十年的牧職事奉路上，因有李清詞牧師為導師、上司和恩師，我要滿心感謝主。



我和師母於1994年與李牧師攝於一個餐會場合



2024年10月我與關校長到頤養院探望李牧師



懷念李清詞牧師

胡丙杰牧師
英華女學校前校監

李牧師對於我來說是亦師亦友，而且是恩師和好友，我於1975年加入中華基督教會而認識李牧師，就開始感受到她對年青教牧同工的關顧、提携、支持。

記得1976年我被區會按立為牧師後，李牧師與我分享她是1966年被按立，她鼓勵我要忠於所託，盡心盡意盡力愛主愛人，並送我一節她喜愛又實踐的經文，就是「行公義，好憐憫，存謙卑的心，與上帝同行」，這正正導引我幾十年的牧職事奉，而她亦一直非常關注社會公義。

在1990年代，李牧師曾住過亞皆老街好幾年，她年中都有好幾次來九龍合一堂參加主日崇拜，她對我說喜歡該堂的崇拜氣氛，教堂的設計令人感到舒服。她退休後，有好幾年我邀請她每兩個月來講道，因為很多人都喜歡聽她講道，後來就改為每季或半年一次，她說要多去那些少人或較細的不同宗派教會講道，因為他們有需要。

李牧師在教育事工上指導我，給我有機會學習，她於1997年底退休前，在校董會推舉我接任英華女學校、九龍真光中學與真光女書院的校監，我這個不懂教育的外行人，唯有戰戰兢兢地盡力而為，幸好到我退休離任都沒有令她失望。

李牧師對我和家人關懷備至，記得在2000年初教會給我五個月病假，並邀請李牧師擔任顧問牧師，實在難得她肯接受，給我很大的幫助。她知道小女和外孫女都能就讀英華女學校，心感安慰，甚至對小女擔任教師工作也關心和鼓勵，知道她教得好好，是位好老師。

李牧師已安息主懷，她終生忠心為主勞苦，不是徒然的，深信她已得着上帝賞賜的公義冠冕。



李牧師為小女婚禮擔任訓勉



與師母和小女前往樂頤居探望李牧師

憶念李清詞牧師的教誨與啟迪

王家輝牧師
中華基督教會香港區會總幹事

本會前副總幹事李清詞牧師於2025年5月27日清晨安息主懷。為表達對她的深切懷念與感恩，本文簡述李牧師在牧職、教育、社會見證及面對人生困境四方面對我的深遠影響。

牧職：超越四壁的視野

1990年，我成為區會公費神學生，當時李清詞牧師擔任區會副總幹事，負責關懷神學生。在神學訓練及初入牧職期間，我多次與李牧師交流。她雖未全職牧會，卻對堂會運作瞭如指掌，提醒同工避免畫地為牢，囿於堂會事務，而應放眼上主更廣闊的工作。這教誨影響我的牧職路，使我重視堂會牧養之餘，也積極參與機構事奉，拓寬使命視野，結識不同宗派的同工與弟兄姊妹，豐富了我的牧養模式與講道內容。

教育：教人而非教書

李牧師早年畢業於師範學院，曾任教於聖公會聖士提反女子中學及英華女學校，後赴英國修讀神學，成為副校長兼校牧。她在世界傳道會擔任宣教教育幹事後，回港主管區會教育事工，歷任小學總校監。她始終秉持「教人而非教書」的理念，強調教師的使命在於培育學生，而非僅傳授知識。這理念對教育工作者是重要提醒。我將其傳遞給本會新教師，盼他們牢記教育的真正使命。

社會見證：為正義發聲

李牧師堅守正義，無懼權勢，為公眾福祉發聲。作為首位在香港按立的女牧師，她深知性別不公的挑戰，認為教會應成為彰顯公義的榜樣，而非落後於社會。受她啟發，我重視女性在教會的領導角色，推動性別平等，盼教會以行動回應上主呼召，成為公義的燈台。

面對人生困境：跳出限制的智慧

李牧師曾以生動比喻闡述面對困境的智慧：想像被困於地上圓圈，活動受限，但可選擇向上跳，跳得越高，視野越廣。她教導我們，環境或許設限，突破在於選擇與行動。這智慧影響我三十年牧職生涯，每遇困境，我不執著於衝破限制，而是努力「跳得更高」，以積極心態尋求突破。

如沐春風的教誨

我感恩年輕時得李牧師教導。她以平等交談分享經驗，令人受益終身。她的教誨塑造我的牧職與人生觀，激勵我傳承她的智慧。願李牧師的遺志在我們的事奉中開花結果，榮耀上主。



2024年1月3日，王家輝牧師（中）、蒲錦昌牧師（右）（中華基督教會香港區會正、副總幹事）與李牧師共晉午餐

我的牧師，我的老師和我的上司

—— 懷念李清詞牧師

蒲錦昌牧師
中華基督教會香港區會副總幹事

今年5月27日早上收到李牧師離世的消息，內心一陣黯然。

四十多年前，我以中華基督教會香港區會公費神學生的身份進崇基讀神學，李牧師便以區會副總幹事的身分與我們約十位區會公費神學生接觸，關懷我們的學習和生活。神學畢業在堂會事奉以後，她不時也約我吃午飯傾談，了解我牧職中的種種。她也分享她工作上的遭遇。後來我在區會擔任執行幹事，她更成為我的直屬上司，很多事情都會一齊合作，也從她身上學到更多。她是我事奉上和牧職上的老師。在我牧職成長的旅程中，她不單成為了我效法的對象，也成為了我的牧師。

當我還在區會任執行幹事時，有一天，她突然向我說：「錦昌，你是否有興趣到英國讀幾個月書，學習一下？」我當然很樂意，認為是難得的機會。原來，李牧師已經為我計劃過了，並協助我申請伯明翰些利渥學院的獎學金，甚至可以在區會繼續支全薪以照顧家庭的需要。我因此有機會在些利渥學院中認識不同國家來的牧者、傳教士和神學生，深刻體會教會的多元和豐富。和李牧師的相處中，不論我是神學生或是後輩牧者，她總是坦誠的和我分享她事奉中的苦與樂，不會掩飾她的喜怒哀樂。這種主內的情誼和關係，讓我深深的被打動，並在其中得到牧養。

沒有李牧師這樣的前輩在前面開路，像我這樣的牧者不會有這麼寬廣的道路可以走；沒有李牧師這樣傑出的牧師在前面成為榜樣，像我這樣的牧者可能不容易找到要追求的目標；沒有李牧師這樣願意在香港貢獻一生的牧者，我們都不會見到香港有這麼多人才和願意為群體的建立而奉獻自己的人。

英華女學校有一句常說的話：「身遠心莫離。」李牧師的肉身生命雖然已經結束，但是，她的生命永遠存留在所有接觸過她的人的生命中，成為點亮我們生命的光。

願李牧師安息在主懷中，願所有愛護李牧師的人在上主恩典中得著安慰。



蒲錦昌牧師 (左二) 與李清詞牧師 (正中) 出席王美鳳牧師 (前排左三)
於九龍佑寧堂舉行之牧師按立禮 (攝於2008年11月9日)

樂趣與嚴謹

翁傳鏗牧師
中華基督教會香港區會退休牧師

綜觀李清詞牧師的性格特質包含了樂趣與嚴謹，可說是上帝賦予的天衣無縫美好結合。

樂趣的是她雖然是牧師、老師、教會領袖……但日常生活常常充滿樂趣，跟她接觸多了，你會發覺她喜歡吃「邪惡」(李牧師的表白) 的食物：雪糕及呂宋芒，尤為重要的是史諾比成為她生活的特質，猶記得我最後一次聽她講道是英華女學校重建感恩崇拜，最後也是以史諾比作結，可見率真情懷一直伴隨她。數十年來，她的清心直說，關心弱勢，力陳時弊，例如早於1970年代，熱衷教會合一的她，看到教會合一運動裹足不前，她直言：「為何只見樓梯響，不見人下來？」可說是一針見血，其實這些快人快語，背後是由充滿童真樂趣的生命氣質作為推動力，甚至嚴謹亦然。

說到嚴謹，她做事認真，我第一次聽聞：「做每件事都要視為最後一次，並且悉力以赴。」就是李牧師忠告我的。她身體力行，例必準時，依時完成工作，但卻沒有帶給週遭的人壓力：有一次，她吩咐我修改一份關於中華基督教會歷史的文章，由於她怕我有壓力，所以沒有設期限，疏懶的我，竟然等到她差不多退休才交差，現在仍感汗顏。其次是她很有決斷力，例如1990年代前，她嗜好咖啡，所以每次邀約她講道，我都會預備，但有一次她表示已戒除飲咖啡習慣，因為身體已不大適應，可見她突破事物困擾的能力非常高。

最後是她事奉的目標清晰，經常提醒我們切忌不務正業：例如只關注外在的地位、名利……甚至一些次要的工作，如頒獎、剪綵、簽支票……勉勵牧者應該以人為本，讓生命影響生命。每個人的生命都是上帝所賦予且獨一無二的，李牧師走過的路，我們也不能重覆，不過她的無私服侍，以人為本的精神，深信我們也可以得著啟迪。正如保羅的提醒：「我們到了甚麼地步，就當照着甚麼地步行。」《腓立比書3：16》



李清詞牧師在享受雪糕

超越時空的祝福

金少雲牧師 ('84)
中華基督教會國語堂主任牧師

李清詞牧師是我的師姐，也是我尊敬的牧長。只是，我們相遇的起點不在英華女學校，也不在教會。

我讀神學的時候，曾修讀「神學與婦女經驗」，期間拜讀李清詞牧師寫的《半邊天：婦女在教會的地位》，體會80、90年代的女性，參與教會的領導崗位，要先懂得自處，因為昔日仍有部分教會是漠視男女平等的觀念。她的分享，開啟我的心，為我牧職作好心理準備。

當我進入牧職的時候，李牧師已經退休。區會鼓勵初入職的宣教師別選一位牧長做自己的關顧牧師，我別選了李牧師。還記得李牧師約我在太子餐廳食午飯，因為她希望近我牧會的地方，方便我。我第一次近距離、單獨與她見面，就好像一個小朋友見大人物一樣，緊張、擔心，有點不知所措。當然，見面之後，就體會到她平易近人，沒有架子，坦率直接，帶點幽默的說話，很真的性情。李牧師無條件對我的關愛及付出，深深打動著我，叫我銘記於心！

至2009年在區會聽見李牧師分享她對校牧角色及對基督教教育的看法。我才恍然大悟，李牧師昔日在英華女學校宗教教育奠下的根基，留下的美好腳踪，我是一位受惠者。就讀一所基督教學校，有聖經堂，但不需要學生在公開試考聖經，也不會向學生硬銷信仰，反而是提供空間讓學生去認識、去尋問、去發現這位創造天地的主，這位道路、真理、生命的主。

李清詞牧師是中華基督教會香港區會第一位按立的女牧師，也為我們一眾女牧師留下佳美的腳印。她是一位獨立自主的女性。面對「老」這個人生的階段，她也處之泰然。她由火炭駿景園遷往將軍澳樂頤居，其後轉往頤養院，她都樂於與同工相聚，分享近況。晚年，她改用輪椅代步，仍接待探望的同工，體力精神許可，就外出食飯；天氣好，就在公園享受陽光與清風，靜觀周圍的百態，活在天父的世界。

感謝天父，祢是最知道李牧師為人，爽快，不想麻煩人，走也走得爽快，不拖泥帶水，不要關顧小組過份操勞。

我為李牧師精采的一生感謝主。

願主的恩寵歸於她身上。

願主堅立她手所做的工。



2023年2月20日女牧師團契 (左起：李清詞牧師、我、吳家聰牧師)

感謝李清詞牧師始終如一的生命見證

徐珍妮牧師
中華基督教會香港區會退休牧師

李牧師安息前約一個月，我們一行七位姊妹：吳碧珊、劉美鐘、林玉英、馬慧儀、黎燕萍與我等牧師，還有林卓姿姊妹，相約前往靈實胡平頤養院探望她。

我們如常與李牧師去附近商場飲茶，這是她一向喜歡的安排。那天，她的狀態明顯有好轉：胃口好一點，精神了一點，自在地投入餐桌上的交談，大家都感到欣慰。

之後，各人因行程所需而與李牧師先行道別，我則與卓姿自動請纓護送李牧師回頤養院。培成路沿途擺放了不同的植物裝置，李牧師讚不絕口地說：「真係好靚！」其實「好靚」的不只是路邊的植物，更是李牧師傳奇的一生！

那天陽光普照，我們三人如常地在頤養院對面的小公園裡聊天。言談間，李牧師一再讚賞公園裡的設施及管理：地方寬敞乾淨，園中有涼亭給人遮蔭閒坐，又有足夠的長椅給街坊坐下休憩或陪伴孩子耍樂。

我們坐了一小時有多，因為正午的日照比較猛烈，我們問李牧師回院休息好不好，她說要去飲奶茶。環顧四週看不見有餐廳，我與卓姿商量時，李牧師背向頤養院，手指向右前方說那裡有餐廳。為了確認餐廳的位置，卓姿朝李牧師指的方向先去探路，發現那是倔頭路。但李牧師堅持餐廳就在那裡，最後我們只好推著輪椅，與她一起去找，結果仍是找不到。

為了不令李牧師失望，我建議由我去之前飲茶的商場買奶茶，卓姿則陪李牧師先回頤養院。但李牧師堅持不肯，她說回房間也只是坐，沒意思。最後，感恩遇到兩名中學生，他們說李牧師所指的方向的確有茶餐廳，我們三人都很開心！到了餐廳，我們一邊細嚐自己點的心愛飲品，一邊繼續天南地北地聊下去。

在餐廳大概消磨了一句鐘吧，我們就陪著心滿意足的李牧師打道回院。

現在回想起那天，我猜李牧師對自己在世的日子早已了然於心，準備好回歸天家的神聖時刻隨時叩門。她一生都只說自己相信的話，做自己相信的事，更重要的是：她相信一切都在上帝的手裡！

為李牧師美麗的一生感謝上帝！求主憐憫，讓我們也向她學習，把視死如歸天家的生命功課做好做妥！



2025年4月30日李清詞牧師在路旁享受日光浴



卓姿推著輪椅上的李牧師去尋回她記憶中的茶餐廳



卓姿陪伴李牧師在公園聊天。李牧師在WhatsApp回覆說：「很好的享受！」



我倆對李清詞牧師的憶念

李興邦牧師伉儷
中華基督教會大埔堂

興邦在神學生時代已認識李牧師，當時李牧師會定期約見我們一群區會神學生，到她家中分享，然後外出晚膳。她為人爽直，快人快語，關心提携後輩。我畢業後擔任堂會宣教師時，她亦經常關心問候。記得一次她親自打電話來教會，讚賞我剛在周刊發表的一篇文章，她讀後即時回應，反映她直率爽快的氣質，十分感激她的肯定。

瑞兒認識李牧師是在青年歸主協會，踏上全時間事奉時，屈指一算已三十多年。大家一見如故，可能因性格相近，直腸直肚，不吐不快，又加上大家都喜歡Snoopy。李牧師經常請瑞兒去阿二靚湯食飯，因為沒有味精。每次相聚，無所不談，傾心吐意。在人生轉捩點上，例如嫁給牧師有壓力及轉換事奉工場等，她給予很好的提醒：「做回自己」。

榮幸得到李牧師出席我倆的婚禮，並在茶會上祈禱，但她堅持不出席婚宴，是一位有原則的牧長。婚後我倆曾邀請她與其他牧長到家中圍爐共話，她說是人生第一次打邊爐，很開心並說好朋友才會邀請來家中坐。

我倆份屬晚輩，有幸出席李牧師的榮休、按牧周年及壽宴，因為她只請在她生命中互相有影響的人，我倆同時成為座上客，與有榮焉。記得她每席只坐十一人，好留下位置讓她輪流坐席。而每席都用不同方式表示第一，以表示大家同樣重要。

李牧師退休後，我倆每年都至少兩次探訪，其中一次為她慶祝生日，先到她家中，然後出外用膳。另外也會間中相聚其他屬靈長輩一起探望及用膳。李牧師也經常自製書簽、生日咭及謝咭送贈，我倆珍藏不少呢！

疫情期間，李牧師曾跌倒，不良於行，我倆到她家中為她舉行聖餐禮。後來李牧師入住護老院，我倆探望並推輪椅外出用膳，後再回她家中吃她預備的雪糕。

今年5月27日收到李牧師安息主懷的消息，內心沉重及難過，縱然萬般不捨，但深信凡事都有主的美意。感恩我倆在李牧師生日前與石校長一起為她慶祝93歲生日，當日她精神與胃口都不錯，見她開心滿足的樣子，大家都很愉快。

感恩她已安詳返天家永遠與主同在，她的生命成為我倆的榜樣，我倆永遠懷念敬愛的李牧師與生命摯友。



香港青年歸主協會



部份珍藏



李牧師90歲生日



李牧師93歲生日

懷念李清詞牧師

馬慧儀牧師
中華基督教會合一堂九龍堂牧師

從小就認識李清詞牧師，不僅因為她是中華基督教會首位女牧師，她更是家母熊曼曼（'59）在英華女校的老師。

李牧師人如其名，說話清詞，大膽敢言，以真情真話打動人心。她處事待人不徇情面，也不戀棧權力。一生清風兩袖，生活獨立且悠然自得。她雖然年幼時候輸在起跑線上，卻從不自憐、自棄。成長於傳統重男輕女的年代，她亦沒有自視為「次等的第二性」，更常常鼓勵姊妹們努力自強。

李牧師英文了得，崇拜的講章大都是以英文為初稿，卻能在講壇上以廣東話講出震撼人心的大道理。李牧師更經常代表區會出席國際會議，見識廣博。

退休前的李牧師與我同住於一區，我們經常在街上碰面，恤衫、西裙或西褲，配上格仔外褸就是李牧師的招牌打扮。簡單、整齊又莊重。一向飲食從簡的她，放工後便前往區會對面餐廳，在幾乎同一餐桌位置以簡單的下午茶作晚膳，閒時便於亞皆老街某雲吞麵店品嚐細蓉、油菜。朋友們送給她的廚具，多年來也原封不動。

李牧師滿頭銀絲，卻沒半點老氣；身材瘦削，但在她身上只看到傲骨，而沒半點傲氣。

今年4月30日，我們幾位女牧師與她慶祝93歲生日，想不到這是我們的最後見面。捨不得她的直率，記掛她的爽朗，不敢忘記她的教導。



我與李牧師慶祝其90大壽

憶念李清詞牧師

李煥華牧師
中華基督教會香港區會退休牧師

當我還是初出茅廬之輩，李牧師的名字早已久留心中。她那瘦削身軀，散發著優雅而堅韌的氣質，擔負著區會副總幹事之職，不禁令我這無名小卒感到萬分敬佩。

還記得當我在香港中文大學崇基神學院進修道學碩士，期間擔任學生會「學術」職務，那時周四晚會飯後的講座，每次都會邀請一位嘉賓分享，為我們這群準牧者提供養分，好應付未來事奉的挑戰。有一晚以牧者在教會事奉壓力為題，尤其關注男女牧者之間不同的需要。心中定準除了李牧師外，沒有人比她更適合。然而，要進行這項邀請，心中難免有所顧慮。心想，李牧師根本不會認識我這無名小卒，她怎會答應呢？加上，李牧師已屆退休，要她在漆黑星夜，老遠走入崇基，我自是過意不去。怎料，道明來意後，她爽快得很，一口便答應了。事隔多年，我早已忘記我倆當時的對話內容，但她那份謙遜、親切、堅定和對神學生的關愛，卻永留心中。

聚會期間，李牧師談到同工在堂會事奉的壓力，她指出教會雖然有既定框架，兼具歷史淵源和體制，但無礙同工們在框架內自由彈性跳動，盡情發揮，如此事奉，又有誰可以限制呢？對於我這個準牧者而言，李牧師的一席話大有啟發，在我往後的事奉旅程中，一生受用。她提醒我們謙卑服事、盡忠職守，專心牧養、愛主愛人的重要，並且要因應群體的特質，善取其長及接納其不足，在事奉中彼此建立，互相牧養，並且堅定由上而來的召命，在困難中不斷前進，尋求突破。神學畢業後，有幸在合一堂九龍堂事奉，期間李牧師每月前來講道，簡短精悍，鏗鏘有力，尤其對應世情得失，給予褒貶。在不知不覺中，李牧師成了我事奉20多年來的恩師。

如今憶念敬愛的李牧師，心中懷有不捨之情，在此謹向李牧師說聲：謝謝妳！因妳燃點著我的事奉生命，使我在事奉中得著力氣和盼望。願主保守妳的靈魂常在主的愛中，永享福樂。



區會同工聚會，難得李牧師參與其中，與我們分享事奉心得和近況。

獻上真誠敬意

吳家聰牧師
中華基督教會合一堂
馬鞍山堂堂主任

重視教育的她

我們懷著無限思念，追憶敬愛的李清詞牧師——她一生順服上主的引領，重視教育，熱愛真理。年輕時，她懷著渴求真道之心，曾跟隨傳教士學習，後遠赴英國深造。學成歸來後，她投身教育與牧養工作，以身作則，培育下一代。

關心生命的她

她關心學生，樂於與他們相處同行，啟發思考信仰與人生。她不但教導，更陪伴；不但分享，更同行。她的牧養與宗教教育理念，造就潛移默化的福音。

擁抱普世合一的她

她曾踏足世界多地，與無數傳教士與教會領袖交流，視野廣闊，心懷普世合一的精神。她曾提醒我們，過度著眼堂會主義與宗派主義，將成為合一的絆腳石。她勉勵我們超越組織形式的思維，放眼整體教會，尋求普世合一的精神。

待人以真的她

她以真誠和愛心待人，不論對象年齡、身份或背景如何，皆一視同仁，令人敬重。她著重男女平等，提醒女教牧可以跳出既有思想。她的智慧與溫暖，深深刻印在我們心中。

我們永遠懷念她對信仰的堅持、對後輩的關愛，以及對普世合一的異象。願我們承繼她的美好榜樣。



2024年12月16日我與王美鳳牧師探訪李牧師，她很快便跟我們學會做心形手勢。



我與母親探訪李牧師，母親說她曾經跟李牧師上主日學。

唯獨「李」是不可取代

姚志豪牧師
香港中文大學崇基學院神學院校牧

李清詞牧師的感言、敢言，絕對叫我尊重且佩服。她不轉彎抹角，有話直說，「清」逸，言「詞」，不膩卻膩，指的是不過於多說，卻又細緻地言說，或許是上主為她預備這名字。

鮮有見她生氣的我，每每也見她因仗義執言 / 筆，為邊緣者揚聲，理直氣壯，為孤獨的同道 (one man band) 作鼓勵、慰問、證道，默默扶持，是她晚年常作的事奉。她不愛喧嚷，也不為著自己所屬的教會、信仰、甚或上主而背書。更不開口埋口叫人信耶穌，是就說是，不是就說不是，不怕因開罪誰而不說。即使信仰面對社會備受爭議的議題；也不見得李牧師為保住自己名聲、受人愛戴而噤聲，反倒為著展現人性，無愧於心，實踐所信，有理有節，不落俗套。

李牧師是一個不折不扣超宗派的牧者，甚或她刻意模糊化。她甚少標榜自己所屬宗派（教會），站在任何宗派領袖中也是融入有餘，鮮有格格不入，不是因為她有獨特的外型（雖然真的很獨特），而是她待人以誠胸襟作證，懶理大宗派、小宗派、自由派、開放派、保守派.....即使大宗派還是獨立堂會，不會因而來區別他人，而是活出基督的形象來待人。

當她死訊一出，超宗派的留言來自五湖四海可見一斑，與其說是受倫敦傳道會（世界傳道會的前身）的薰陶，更是從基督言行的潛移默化更真。她是上主的僕人，但她曾風趣地說：自己最多也只是牧羊狗。

我想以《花生漫畫》之父舒爾茨 (Charles Schulz) 病逝，觸發李牧師寫下這段文字（見手稿），作為對她一生的總結：「(他) 因健康理由宣布退休，與花生人物一同謝幕，實死而無憾！他不再寫《花生漫畫》之日，也是他不再活下去之時，這巧合很有意義，我相信他會感到平安與快樂的。一生有貢獻，一生能做自己喜歡的事，夫復何求！對於今後再不會有舒爾茨對新時代有寓意深遠的新信息，我雖深感可惜，但對他的『功成身退』的離世，祇為他感恩，沒有太大的哀傷。」

感謝（李）一生活出基督，超越基督教。



2024年10月28日到院舍探望李牧師



李牧師手稿



英華篇

恩情永誌記，
身遠心莫離



An icon of Ying Wa Girls' School – Rev. Lee Ching Chee

Chau Ma Pui Kin, Katherine ('55)

As a Form One student of YW, I was intrigued by the essays posted on the school's notice board, written by someone named Lee Ching Chee. Someone told me that this talented writer was a senior student in Form Six, the Head Girl. Since then, I became her shadow, as an admirer, not just for her lively and interesting stories, but more attracted by her pocketfuls of snacks such as 話梅 and 嘉應子! She generously invited all juniors to dig into her blazer pockets to help themselves of such delicious snacks, a special treat to the young ones.

After a lapse of 21 years, we met again at YW in our new roles in 1972. She became my steadfast adviser and constant aid. Her wise counsel and foresight in education helped me, an inexperienced newcomer, settle comfortably and happily in my challenging new position. Our close partnership ended when she was invited to take up an overseas post by the Christian World Mission. My heart sank as if the whole world had collapsed.

Upon her return to Hong Kong, Rev. Lee resumed her role as my adviser in her new position as Supervisor of YW. Her critical observation of social changes, shrewd analytical abilities, coupled with her sense of humour, often enlivened her speeches and sermons which appealed to audiences of all ages.

Her optimistic outlook of life inspired many of us. She was always thankful that her savings was adequate for her to buy a small flat in Shatin after retirement. Later, she moved to Jolly Place, an ideal home with nursing care for the elderly. She convinced me that God's Grace is always sufficient for those who trust in Him. Her cozy flat with interesting collections of the Snoopy family became an open meeting place for friends and students since then.

Her social circles embraced all walks of life. She enjoyed spending time in public places to observe passers-by, providing her sources of inspiration for her talks and sermons which were full of interesting illustrations drawn from our common daily life, never dull, solemn, nor high-sounding, but always down-to-earth, easy to comprehend.

At her 70th and 80th birthday dinners, she remarked jokingly that she loved to gather friends from various fields to be acquainted on such auspicious occasions, definitely not to wait until her funeral.

It was a blessing to share celebrating her 93rd birthday with the Caring Team April this year. She was all smiles cutting her birthday cake. That was my last impression of C.C. Lee.

Farewell, my dear friend, till we meet again in our loving Father's home.



14 July 2012 Campus Farewell Day



26 April 2025, C.C.'s 93rd birthday

心善靈美 真情以待 師生情誼 代代相傳

石玉如 ('72)

和李牧師的緣分，始於中一戊班的聖經課。記得上第一課時，她說要是晚上睡不著，看看聖經舊約，很快便可入睡。從小在教會長大的我，覺得很奇怪，甚至懷疑她是否真的是牧師。雖然如此，舊約的確很沉悶，只是沒有人夠膽像牧師這麼坦誠的說出來。那一年，就在學習thee, thou, thy 中享受牧師的課。

我只在中一那年受教於牧師，其餘的回憶，就是牧師在早會裏幽默風趣、言簡意賅、富啟發性的分享。就讀高中的時候，牧師更引入一些比較新的詩歌，深受同學歡迎，當中的信息和盼望，也幫助我渡過了父親離世後一段艱苦的歲月。

1992年蒙神帶領到全完中學服務，當時牧師在區會擔任副總幹事，我們見面的機會多了。2001年回到母校服務，牧師很關心我的適應，特別約我面談，甚至和家母吃飯，原來她們是同年同月生的，倍感親切。其後牧師更邀請我定期參加樂頤居三人組的禱告會，與牧師、羅曼華 ('59) 和蘇恩覺 ('58) 一起為英華禱告。

曼華和恩覺搬進樂頤居，除了自身的考量外，更希望照顧比她們年長的牧師，報答老師的恩情。誰料，曼華不幸先發病，但她豁達樂觀，為自己返天家的事做好安排，從中也幫助牧師作準備，例如到醫院覆診應該跟著地上甚麼顏色的綫走、提早安排身後事等。在曼華返天家前的一段路，牧師就活像一位慈母，為她照顧打點。後期更一天到晚都在醫院陪伴，那裏交通不便，下山的路程更困難，但牧師仍不厭其煩的奔走勞碌。這份師生情，令人動容，也令我想起了早年鮑瑞馨老師對牧師的愛，在她年幼流離失所的時候願意收容照顧，在物質缺乏的環境下，真是十分不容易。聽牧師說，那段期間與兩位老師（鮑老師和李麗婷老師）同睡在一張床，空間不夠，三人就橫著睡，用椅子來承托六隻腳，這種愛真是人間少有。

牧師晚年，又由一組校友來關顧，核心成員王麗珍 ('64)、蘇嘉惠 ('67)、趙麗霞 ('74) 不辭勞苦，為牧師作出了妥善的安排。其他不同年代的校友，也常常心繫牧師，時加探望，師生情誼，不斷在代代流動和相傳。



2014年9月6日115周年校慶啟動禮和牧師一起主禮



樂頤居禱告三人組（左：蘇恩覺、右：羅曼華）

悼念李清詞牧師

關翰章校長

李清詞牧師與英華女校的緣份深厚，她曾笑言自己幾乎擔任過所有角色：校友、老師、副校長、校牧、校監，唯獨未做過「校工」。這份幽默，正體現她對英華的熱愛與投入。

作為老師和牧師，李牧師總能將艱深枯燥的道理，化為生動有趣的分享，讓人印象深刻。無論是台上的演講，還是私下的交談，她的智慧之言總能觸動人心。她的機敏與睿智，讓我們驚嘆；她的真誠與關懷，更讓我們深深愛戴。

我仍記得2016年11月19日，那時是我擔任英華校長的第二年。近200位賓客、師生和校友齊聚感恩晚宴，慶祝李牧師按牧五十週年。她傑出的服事與人生信條——「不放棄、不退縮、不懼怕、存盼望」，至今仍激勵着無數人。

英華女校重建計劃自起初開始，校董會便已設立了祈禱小組，李牧師也是其中一員。我們定期在她樂頤居的住所，為學校重建計劃同心禱告。李牧師一生以主為念，在種種個人或群體的困難中，常常提醒我們要「往上望」，向主支取力量。

2025年5月27日清晨，我接到李牧師安息主懷的消息。趕往醫院的計程車上，思緒萬千。當我看見她安詳的睡容時，雖懷著深深的不捨，卻也欣慰我們敬愛的牧者已在天父懷中，從此再無病痛憂傷。我相信，天家必已歡然迎接這位「史諾比牧師」加入天使的行列。

李牧師用她的一生，完美詮釋了「生命影響生命」的真諦。她以言傳身教，感動了無數心靈；以愛與智慧，塑造了無數生命。李牧師深受整個英華社群的敬愛，如今她雖已離世，但她的精神長存，成為我們永恆的典範。願我們延續她的精神，讓她的智慧與愛，繼續照亮各人。

永遠懷念您，李牧師。



慶祝李牧師按牧五十週年感恩晚宴



3位英華校長連同校友會主席，與李牧師一起慶祝她按牧五十週年



我和李牧師於2019年的午餐聚會

Ching Chee and I

Betty Barr

Lee Ching Chee and I first met in Birmingham, England, in 1958. She had been sent to Carey Hall, a theological college, for a year's training. I was in my final term of study as a missionary teacher. C.C.'s family, like mine, had been badly affected by World War II, and so she had become part of an unconventional Chinese family headed by two Ying Wa Girls' School teachers, Miss Bow Sui Hing and Miss Lee Lai Ting.

By the time she returned to Hong Kong nine months later in 1959, I had become part of that family too. That was because Miss Bow and Miss Lee immediately looked after me even though I was studying Cantonese full time at the Hong Kong University, not yet a teacher at Ying Wa. We had many celebratory meals, especially at Chinese festivals.

In 1966, C.C. was ordained by the Hong Kong Council of the Church of Christ in China. She was a person of deep faith and warm wit. She also had strong opinions which she was not afraid to voice! We became close friends and for a short time we shared the flat at No. 78 Robinson Road* which had formerly been that of Miss Silcocks, the revered former Head of Ying Wa.

Then Henry Kissinger came to China. The following year, 1972, C.C. and I watched on a small black-and-white TV as President Nixon descended the steps of a plane and shook the hand of Premier Zhou Enlai. Because I was in Hong Kong, I heard via the grapevine that China was beginning to invite native speaker teachers of English. I decided to return to my hometown, Shanghai. During the next 20 years, I was fortunate enough to work on several British Council teacher training projects based at the Shanghai International Studies University.

Fast forward to 1984 when, to everyone's, including our own, astonishment, George Wang in Shanghai and I in Scotland, both in our 50's, fell in love through correspondence, an air mail letter taking ten days each way. In the summer of 1984, C.C. generously hosted a large luncheon party in Hong Kong as I was on my way to Shanghai to marry. The following summer she did the same to introduce my husband to our Hong Kong friends.

Thereafter, there was 'a happy ending'. C.C. and I visited each other often. I came to Hong Kong for the 50th anniversary of her Ordination in 2016 and the New Campus Open Prayer Day in 2019. C.C. came to Shanghai every Christmas. Both C.C. and I became members of two unconventional Chinese families, one in Hong Kong, the other in Shanghai. We ate many celebratory meals in both places!

Rest in Peace, dear Zea Zea.

Editor's note: The historical building is now remodelled as the Residents' Club House of No. 80 Robinson Road.



Celebrating C.C.'s 80th birthday in 2012
with Gail Law ('59) on left



50th anniversary of C.C.'s Ordination in 2016



Ying Wa's New Campus Open Prayer
Day in 2019

懷念李清詞牧師

岑淑嫻 ('51 S6)

清詞是我的老同學，好朋友！相知相交快近八十年。同窗共讀屈指一算也有八載，情誼十分深厚。這要追溯至第二次世界大戰和平後翌年，英華女校恢復辦學，我們便從1946年初在Form 1 認識，一同學習直至1951年 Form 6。我們繼續進修，又一同考入羅富國師範學院，作為人師表，行為世範的準備，這是從1951年 至1953年。

英華女校是一所頂級學校，除德、智、體、群、美五育並重外，還有充滿無私大愛，有教無類的好老師；更有神的話語，時刻教導，要遵行主道，到老也不偏離。

我懷念母校，也懷念昔日和清詞打籃球的日子。我們都是校隊的成員。別小看清詞身材瘦削，舉止溫文，在球場上，她身手矯捷，有速度，有力量，遠射奇準，百步穿楊，為隊友屢建大功！

我們熱愛課外活動，尤其是旅行。有些是由學校主辦，有些是由我們愛戴的體育老師——鮑瑞馨老師帶領，攀山涉水，樂而忘返。

羅富國畢業後翌年，清詞便返回英華母校任教，她深得學生的愛戴和敬仰。1966 年清詞成為中華基督教會香港區會第一位按立的女牧師，從此專一為主作工。我喜歡聽她宣道，她言辭精簡、發人深省，當中更常莊諧兼備，幽默有趣，會令人忍俊不禁。就這樣便把主的道深印在會眾腦海中。

每次從多倫多回香港，我都會和妹妹淑霞一同去探望清詞。最後一次是在2018 年1 月12 日。萬料不到，從此天人永隔！

天之涯，地之角，知交半零落！

願清詞安躺在主的懷抱，永享天國的福樂！

我的四個姊妹：

淑媛、淑榆、淑薇、淑霞

也將永遠懷念李清詞牧師



學校活動 (淺水灣) (Form 3, 1948)



學校旅行 (新娘潭) (Form 3, 1948)



鮑瑞馨老師帶隊 (Form 4, 1949)

以上三幅相片中的同學有：

李清詞、岑淑嫻、岑淑榆、林璇瑛、李梅影、何賽蕓、陳顏惠、龐星輝、
梁玉芬、雷幗雄、劉淑媛、鄧秀雲、羅重明、楊熾梅、劉凱瑤、何晴笑等



羅富國同學茶敘 (第九屆1951-1953)，攝於中華游樂會 (2011年1月11日)

前排左：

莊淑嫻、Dorothy Wong、何美姿、岑淑嫻、李清詞、Vera Au Yeung、Lucy Tsang

後排左：

嚴瑞鳳、麥希堯、Oswald Lim、何兆倫、楊國鑒、譚熊非



最後茶敘 (2018年1月12日)

左起：岑淑嫻 ('51 S6)、李牧師 ('51 S6)、岑淑霞 ('64)

Our Beloved Teacher

San Yee Fai ('59)

Words cannot describe the loss to the Ying Wa alumnae and even to the world with the passing of Rev. C.C. Lee. I was almost ten years her junior at Ying Wa and benefited from her friendship as well as her teaching.

She visited Toronto in April 1998. The YW Alumnae Association hosted a banquet for her. It was attended by over 100 participants. During the gathering she gave a most interesting and thought-provoking talk. We were told that we enter society not to be served but to serve.

In 2004, she joined my class ('59)'s reunion to Yellowstone Park. She became part of the group, singing en route, sharing life experiences, joking, and exchanging ideas.

She will be deeply missed!



Toronto visit, April 1998



Class of 1959 Yellowstone National Park reunion, 2004

In Memory of Rev. C.C. Lee...

"I Would Be True..."

Chan Wing Yee ('62)



My husband and I were honored to be at the YWGS Homecoming Day on March 16, 2024 to witness the Opening Ceremony of the 1926 Heritage Block where Rev. Lee was joyfully involved! We even enjoyed the Founder's Day Lunch on March 23, 2024 with our classmates of '62.



Besides my husband and I from the South California Chapter of Ying Wa Girls' School Alumnae Association, there were also Melinda Louie ('65) and Agnes Ng ('65) attending the 125th Anniversary Celebration. They had photo with Rev. Lee too. That was memorable!



"Happy Birthday to You! Happy Birthday to You! Happy Birthday to Rev. Lee..."

It seemed not too long ago we were celebrating her 90th Birthday at her lovely apartment with Snoopy, her beloved. Then she got sick and hospitalized, and moved to the nursing facility. Even during her ill-health, she was still concerned and cared about the happenings of our school – Ying Wa Girls' School.



We were glad that we made the decision to attend also the Thanksgiving Service and the Gala Dinner of the 125th Anniversary Celebration of Ying Wa Girls' School on March 29, 2025. We never imagined that would be the last time we had photo with Rev. Lee together. She was taken Home to be with Jesus peacefully on May 27, 2025!



For me, one of the legacies of Rev. Lee is from her favorite hymn "I Would Be True..."! She is true to herself, others and to God. She speaks what is in her mind which represents what she believes in!

"I would be true for there are those who trust me. I would be pure for there are those who care...I would have faith to keep the path Christ trod."

We are the Lees

Lee Tak Chun, Jane ('62)

“同姓三分親” — Rev. Lee is like family to me. I have known her since I was about 6 years old (through my aunt, Miss Lee Lai Ting, Art teacher in YW). I addressed her as “sister Ching Chee”. She took me to school with her at times when I attended primary 1 at YW. She also took me to Sunday school at Hop Yat Church. Then she’s “Miss Lee” as my Biblical Knowledge teacher in Form 1. Then she’s Rev. Lee. I enjoyed her sermon, never a dull moment. She even took time to see me off when I left for Canada in 1969.

When she visited Toronto in October 2000, Miss Yau Ping Wai specially organized a 2-day outing to Algonquin Park to see the fall colours, and invited me, some alumnae and friends to join her and Rev. Lee. On March 29 this year, I was happy to see her first at the YW 125th anniversary Thanksgiving service, then at the gala dinner. I was also honoured to be able to take part in an early celebration luncheon for her 93rd birthday hosted by Sonja Chan ('71) and her sisters on April 7. Rev. Lee was very happy that day. But it was sad that it was my last lunch with her.

I will forever miss her, and may she have a happy reunion with the people she held dear to her in heaven.



Me at middle of front row
Seeing me off at the airport in 1969
Rev. Lee at middle of 2nd row
Miss Lee Lai Ting at first from right of 2nd row



Rev. Lee's visit to Toronto
From left: Shum Suk Han ('51 S6), Miss Kwan Yeuk Laan ('38 S6), Rev. Lee ('51 S6), me ('62)



Rev. Lee's early 93rd Birthday celebration

Remembering C.C. – A beloved member of The Chu's (八姝會)

Beatrice Poon 潘楓賢 ('62)

The Chu group was formed in 1978, in Hong Kong, originally with eight members, hence the number eight (八). The word Chu (姝) represents those beautiful colour hues that appear at dawn, hence the “Eight Beauties”. Soon we grew in popularity, attracting many who wanted to join, but we decided to keep our membership small. And since we all knew C.C., through Christian circles as well as Ying Wa Girls' School, we extended an invitation to C.C. to join, which she accepted, to our delight. We would meet monthly at a member's home, often at C.C.'s apartment, sharing a meal together. Since the Pandemic, our meetings have gone on zoom. The group has now become a global community, with members in Hong Kong, Canada and the USA. Our meetings are usually a time of fun, laughter, exchanges of personal news; also a time of sharing deeper spiritual and emotional experiences. We often have discussions on topics of social, spiritual, educational interests. And we support one another through prayers. Membership requirements for The Chu's include strict confidentiality, in order that its members are able to “let their hair down”, and speak freely, openly, without being judged or criticised. The experience is liberating!

Although C.C. was the most “senior” of The Chu's, she regarded us as friends, as equals. We addressed her as “C.C.”, not “Miss Lee” (when she was our teacher at Ying Wa). She had quiet warmth, a generous heart. Her sense of humour was endearing. Her mind was sharp. And her favourite thing was “Snoopy”, the beloved beagle cartoon character created by Charles Schulz, in the stories with the Peanuts gang. Wherever C.C. went, her briefcase was full of Snoopy memorabilia. In her apartment, every room, including the bathroom, Snoopy's presence was felt. He is the dog who says “Criticism is all you want, but don't interfere with my food-life!”



Zoom meeting with The Chu's

And C.C. loved her food! She enjoyed eating out, also shopping in the mall next to her retirement home. She had an expensive taste in clothing, often disguised by the simple way she dressed. She had an eye for quality, for quiet elegance. We always looked forward to the Snoopy gifts she gave us at our meetings, including the Snoopy bookmarks she made herself.

Her caring and generosity were manifested in other ways also. C.C. was my form mistress in Form One at Ying Wa. After that year, I left Hong Kong for further studies in England. Our paths did not cross for a very long time. I got to know C.C. more closely through our fellowship in the Chu community in Hong Kong. After I emigrated to Canada, C.C. continued to write to me, send me handmade Christmas cards every year. Such was her value in friendship.

In May this year, the Chu members in Hong Kong celebrated C.C.'s 93rd birthday with her at a restaurant. Nineteen days after that occasion, C.C. passed on. Her presence will be much missed in the Chu group. We can only say “Au Revoir”, 再見.

We'll meet again “beyond the sunset”.



The Chu's



Bookmarks C.C. made for The Chu's

Fond Memories of a Unique and Unforgettable Mentor

Wong Man Wah, Dorothy ('66)

Rev. C.C. is a deeply seated person in my mind.

As my teacher

Among all the teachers wearing Cheongsams was one who always wore a white shirt and light blue short pants, my P.E. and English teacher in P.5. I came to know her more also in the church circle.

Then she taught me Chinese in F.1. I remembered well at the lunch table every day with my mother, the conversation was always about Miss Lee: "Miss Lee made me laugh to death" or "the jokes she told were hilarious"!

The Christmas performances by the teachers, with her as one of the main characters, were really funny and unforgettable until today. The whole school was rocking with laughter. Every year we looked forward to watching the teachers' performance.

In the Sunday Service at Hop Yat Church, Miss Lee with Miss Barr always sat at the fourth row near the central aisle on the left. My friend and I always chose to sit one or two rows behind. She was our idol.

I remembered her ordination to be a pastor in 1966 in Hop Yat Church. It was my first experience of such occasion. She and two others knelt before the altar, the pastors lay their hands on their heads to ordain them. The scene matched with my mind those scenes in the ancient Chinese chivalry novels I read!

She was Miss Lee to me for tens of years as the address has brought back many good memories and respect, it bears a deep meaning of the teacher-pupil relationship.

As my colleague

Miss Lee was my teaching colleague for five years. We both left Ying Wa in 1977, with her going to the UK to work in the Council for World Mission (CWM) (formerly the London Missionary Society (LMS)), and I starting a new school as the principal.

During that period, I found Miss Lee to be a good listener, open minded and understanding with my personal problems. She kept my problems confidential and always gave good suggestions.

As a friend

When she came back in 1981 to work in the Hong Kong Council of the Church of Christ in China (CCC) as the Associate General Secretary, and I as the school principal, we came into closer contact officially and personally. Then I changed to call her Rev. Lee and later C.C.

Around 2023, we exchanged WhatsApp daily and chatted. Then when she learnt of my husband's ill health, she sent either WhatsApp or SMS practically daily with regards and blessings. When I didn't receive her messages, I knew either it's a phone problem or health problem. I appreciated her kindness for remembering us. Even in the 125th Anniversary Thanksgiving Service of Ying Wa, among all the greetings and photo taking, she still remembered to ask after my husband's health.

As an ecumenical figure

My husband considered Rev. C.C. Lee a truly ecumenical leader. The following is what he recalled and not so many remember nowadays. In 1969, she was selected as a youth delegate to the Uppsala General Assembly of the World Council of Churches (WCC); subsequently elected as a member of the Central Committee of the WCC.

She was actively involved in the CWM, served as an executive secretary (1977-81).

In Hong Kong, Rev. Lee has long been an executive committee member of the Hong Kong Christian Council; from 1981 until her retirement.

Rev. Lee was also a founding member of the Hong Kong Christian Institute, a think-tank for the Hong Kong Churches and abroad.

C.C.'s work in education, the church and the ecumenical world should be recognized. In this confusing world, she had been standing upright. She had not been corrupted by wealth, changed by poverty and bent by force. She is really our model.



From left: Rev. C.C. Lee, my mother, sister, brother, Miss Brameld (from the LMS) and me in the CCC Ho Fuk Tong Centre

老師，感恩能遇上您！

羅潔霞 ('76)

20多年前的一天，同學告知李清詞牧師搬往坑口，離我家很近，我和她很可能會相遇。那時，仍未信主的我，聽後沒什麼反應。「李牧師」對我而言，只是那位愛穿圖案長衫的老師而已。話雖如是，她那生活化的講道，至今仍給我留下深刻印象；她就是天父忠心僕人的典範。

老師，您可知，您昔日撒下的種子，在我離校多年後終結出果實來。在2015年受浸見證中，我引述了您在早會所說的一番話：「要成為真正的基督徒，必須放下自己 (CROSS OUT the 'I')」。花上近半世紀，我才能順服下來，我的 'I' 委實太強而不自知啊！

真正和老師接觸，應是2012年 / 2013年期間。同學知我已決志，邀我出席與老師的聚會，成為「十姊妹」的一員。某天，老師在商場遠遠見到我，卻主動上前跟我打招呼；我頓時十分興奮，因為老師記得我呢！

老師退休後，仍一貫地生活獨立，凡事計劃周詳。自2018年，每次遇上她，她都問我是否已退休。我表示還未，但她倘有需要，我是可隨時幫忙的，而老師總說「沒有」。

2019年某次崇拜中巧遇老師，我告訴她我已退休了，有事可找我。不久，我便收到老師的「邀請」，陪她往購耳機電芯。老師說，她邀我「同行」，是預計日後倘行動不便，也有人可幫忙。

老師外表有點嚴肅，但遇上孩子會打交道，看見新玩意，玩起來時全程投入，完全像個大孩子般。

老師，5月20日晚，在視頻上跟您分享我在溫哥華所見的雨後彩虹；您點看後，覆「期待重逢」。怎料一星期後，卻已跟您天人永別。

回想這段日子，感恩能與您同行，期待他日天國再聚。

老師，永遠懷念您！



老師聽力與視力不强，家用電話除有大的數字按掣外，還有閃燈。



Hello, give me five.



老師自製的書籤：提醒我們要感恩上帝對我們的愛。



閒逛時，遇上樂頤居街坊，給老師送上薯片分享。

跨越半世紀的情誼

麥淑娟 ('76)

Miss Lee，雖然妳是牧師，但我喜歡這樣稱呼妳；每次叫妳，都讓我回憶起初次（1971年）見妳的情景。當時妳一臉嚴肅，我有點怕妳，但接觸多後，覺得這個牧師不太冷！

喜歡聽妳的早會講道，上妳的中文課！相比之下，更愛讀妳的文章；妳的文筆流暢，字字珠璣，發人深省！

喜歡上妳的宗教課，妳沒有說教，只有引導；言教身教，以生命影響生命！

喜歡妳那赤子之心，坦率可愛，雖然容易開罪人（曾有人如此說妳），但欣賞妳有「雖千萬人吾往矣」的勇氣和決心！

從師生到筆友

大學畢業後，在偶然的情況下知道妳有寫annual newsletter的習慣，我和Calvin婚後也養成此良習，所以我們開始和妳魚雁常通！不過近年停了寫信，多用電郵和妳溝通。

從筆友變親友

妳2003年退休搬進樂頤居後，我們接觸更多。我2015年提早退下火線後，和妳的交往更頻密了；Calvin退休後，我和他時常與妳見面，每次妳都稱讚我們的衣著，也說Calvin靚仔，讓他樂上半天！

喜歡與妳談天說地，重溫妳在英華和那打素基金會事奉的美好時光！每逢佳節和妳的生日，喜歡和妳一起慶祝，唱生日歌，吃蛋糕，吃月餅，唱聖誕詩歌……

最後的見面 (19/5/2025)

還記得那一天，妳一早穿好衣服，在靈實胡平頤養院等我和Calvin。外出時妳擔心下雨，我安慰妳說不會，因為「黑雲當頭處，將成化日光天」！

到了畔溪酒樓，會合了3位那打素基金會的同事，大家言談甚歡。妳胃口很好，吃了喜愛的炒飯和點心，還喝了Calvin自製的奶茶！送妳回頤養院前，我們和妳逛馬莎，妳抱了抱Paddington bear，好開心！回程時，我們承諾下月再見，妳說「好，謝謝」，但那竟成了最後的話別語！

Miss Lee，我們心中有萬分的不捨，好掛住妳！但知道妳真的累了，好好在天父懷中安睡吧！天家再見！



在那打素醫院120周年慶典上，和那打素基金會成員合照（第一行右起：Calvin、我和李牧師）



李牧師、Calvin和我



李牧師和我

未盡的話

葉瑞蓮 (’76)

老師，您雖已回天家，但您的話仍迴蕩耳際……

您常說：「我不是因人而信，我信的並非基督教，我信的是基督。基督教只是教會定的教義，有的對，有的錯；在我而言，最打緊的是我與神的關係。」當我們為坊間對您說話的扭曲而氣忿時，您淡然道：「我不愛自辯，也不懷怨，公道自在神心。」在您身上，我看見「執著」與「從容」彼此揉合。

曾誨人無數，日理萬機，探望普世教會的您，晚年沒因寄寓院舍而怨艾。「隨遇而安，不要因環境操控心情，改變信念啊。」在您身上，我看見成了肉身的道。

您從沒因人家的稱許而沾沾自喜：「靠車靠馬，不靠上帝是不行的。上帝何時用你，如何用你，隨祂吧！」在您身上，我看見從心而發的謙卑。

在談及每況愈下的健康與世局時，您望著窗前的經文——「靠著那加給我力量的，凡事都能作」輕歎：「談何容易，那須好好鍛煉啊！但鍛煉非靠背金句，過程漫長而辛苦！」在您身上，我看見淌流著隨歷練而來的血汗。

這幾年間，您入院多次，卻從沒向天父抗議：「『凡事謝恩』不是指thanks for everything，而是thanks in everything。給撞得頭破血流，如何能感恩？但在難熬的剎那，主仍一直在守候，我感恩。」在您身上，我看見了從信心而來的平安。

您指著窗台那枝孑然獨立的蘭花，說：「蘭花很易打理，要的水份不多，自給自足，不連群攀附，但生命力強韌，高雅芬芳。」老師，空谷幽蘭，清香溢遠，不也就是您嗎？

伴隨您做點這樣那樣的事情（如：參加教會的元旦崇拜、上雲咸街吃印度餐等）是一樁樁樂事。須跟您暫別，少不免忐忑，但感謝主，您離別英華往外宣教時所說的一番話，霎時又湧上心頭來：「No one is indispensable，英華沒誰都可以，人生沒誰都可以，但總不能沒有上帝」。我釋然了。

在給我臨別祝福後，您再三叮嚀：「一天難處一天當，一天快樂一天享受；世事如棋局局新，天父不會一下子把要走的路全盤指示我們，不必求安定不變，一步一步緊隨祂的帶領便是了。」在說到不知何時再相聚時，您說：「我或會快你們一步homegoing，別念！」老師，天家再見。



47樓露台上遠眺將軍澳跨灣大橋，
不亦樂乎？



空谷幽蘭，清香溢遠，這不就是您嗎，老師？

甄少珊憶念一位不一樣的老師

林祖誼 ('14)

溫哥華校友會訪問了甄少珊 (Phyllis) ('77)，一起懷念李清詞牧師。以下是她的談話內容。

我對李牧師的第一印象，是在中一的宗教課堂上。她溫文有禮、談吐親切，令學生們感受到信仰的真實與可親。她的教育關懷深深影響了一代又一代的英華女生。

因著團契活動，我們幾位同學曾有機會到她位於學校附近的住所作客。她親自準備豐富而精緻的食物，蝦多士至今仍令人回味，讓我們感受到她滿滿的愛心與用心。

她具備非凡的號召力，能將不同班別的同学凝聚起來，建立深厚的團契生活。她親切隨和，毫無架子，樂意敞開家門接待學生，使人倍感溫暖。

1990年代，某次在北角循道衛理堂聽她講道，我上前打招呼，雖然別後多年，她仍記得我，令我十分感動。李牧師不僅是我們的老師，更是生命的牧者。她教導的不只是聖經和神的話語，更是為人處世的智慧與榜樣。她的生命影響深遠，令人敬佩。

其他曾與李牧師共事的同工們都表示，她為人敢言耿直，對信仰和人生持有清晰的原則，並強調「教人」而非單純「教書」的重要性，這種精神勉勵了很多代基督徒教育者。

我們深深感謝李牧師多年來在英華女校的忠心服侍與辛勤教導。她默默耕耘、無私奉獻，栽培了無數英華女生，不僅培育知識，更塑造品格與信仰。她的付出在無數生命中留下永恆的痕跡，也見證了英華精神的傳承。

願天父賜下平安與安慰給李牧師的家人和親友。她在地上的服侍雖然結束，但她對學生們的愛與教誨將永存人心。願她如今在天家安息，享受主永恆的恩典。

我們懷著感恩的心，紀念她一生對信仰與教育的忠心，願她的精神激勵我們繼續前行。

主的忠僕：憶李清詞牧師

利天允 ('12)

2025年5月27日，一則手機訊息告知我敬愛的李清詞牧師安息主懷。在無盡的思緒中，一點一滴的回憶慢慢浮現。

李牧師是一位非常有智慧的牧者。我總記得她那頭整齊的捲髮和炯炯有神、彷彿能洞悉一切的眼睛。在那深邃的目光背後，是無盡的洞察力。她身形雖然瘦削，卻絲毫不減其風采；言談時而嚴肅，卻不時流露一絲幽默，讓人倍感溫暖。記得有一次，我陪同學生會的同學拜訪李牧師，聽她分享當年自己作為學生領袖的經歷。身為前輩，她對我們這些晚輩從不擺出任何架子，總是娓娓道來，分享許多往事。她身體力行，親身去關懷那些被遺忘的弱勢社群，就如走遍各城各鄉的耶穌基督。這份無私的愛與行動，實在令我深深欽佩。

李牧師曾說，聖經《詩篇》第23篇中的「耶和華是我的牧者，我必不致缺乏」是她最喜愛的經文。如今想來，這句經文正是她的寫照。她一生都視事奉基督、服務眾人為自己的志向；相信她深刻體會到，上主如何指引她走人生的每一步。無論是當年選擇放下安穩的教席，還是在她的著作中記錄在世界大江南北的經歷，都見證了她這份對上帝的信靠。她過著平實節儉的生活，物質上不追求奢華，但心靈卻因著信靠而無比富足，從未感到任何匱乏，清心敬虔的度日。

在那麼多的人生歷練中，李牧師讓我們看見，上帝就是那位從不撒下我們的主。讓我們謹記不忘她帶給我們的一切，在自己的崗位上活出使命。

記念曾經巧遇上

鄭譚佩雲

畢業生家長及中華基督教會香港區會前執行編輯

回想起與李清詞牧師的第一次相遇，是我在《突破少年》雜誌當暑期實習生時，跟在師姐身邊，戰戰兢兢的踏進日後我跟牧師再遇的馬禮遜紀念會所採訪牧師。

訪問的兩年後跟牧師再遇。能成為中華基督教會香港區會的執行編輯，最高興的是每天能夠與敬重的牧長一起同工，幾乎是天天零距離的接觸相處。

牧師工作態度認真是人所皆知的，不過牧師更厲害的是「四兩撥千斤」的智慧。話說當年有一批家長因不滿校政，於是齊集到區會約見時任副總幹事、主力負責區會學校事宜的牧師。當天牧師泰然自若，以一敵眾的只消半小時就「擺平」那群怒氣沖沖的家長。事後我問她怎麼可以這樣？牧師很平淡的說：我留心聆聽，就是這麼簡單。

牧師每年聖誕總會在區會辦事處舉行年度大抽獎，也就是把從各方各族收到的別人送給她的，或是她逛街買下的禮物，花心思以「花生花紙」再包裝起來，讓所有同工一起抽獎，總之就是人人有份，永不落空。即或有同工放假，牧師也會留起對方所得的，待同工休假回到辦事處時親手送給同工。還記得有一年，牧師宴請所有女同工到尖沙咀青年會吃自助晚餐；又有一年到她火炭的家茶聚……。總之，牧師對女同工特別愛護關心，常常鼓勵女同工要勤奮、進取。

牧師其他在區會的「傑作」包括逢星期三上午十時許例必有早點茶聚，所有同工務必出席。我們拿著茶杯、圍著201室那張橢圓形長會議桌，坐下來不（許）談公事，只管閒聊、喝茶、吃西餅；大概吃吃喝喝半小時吧。而逢星期一的早會，牧師更會邀請像我這般的黃毛丫頭在早會上分享，在在表現出她的胸襟和氣量。

與牧師共事同工的日子裡，有次給她說「我搶了她的座位」。那是我們一起乘區會專車外出，我如往常一樣，坐上司機毗連的副駕駛座，扣好安全帶後，牧師卻輕敲我的車窗，說：「你搶了我的座位。」事後司機跟我說，牧師每次外出，都是坐副駕駛座，從不坐後座乘客位置，因為她是同工，不是貴客；那次是牧師第一次坐在後座。

牧師，感謝你每天的智慧身教。



牧師邀約女同工到她火炭家歡聚



星期三區會同工茶聚。當年區會執行委員會主席馮壽松校長（坐著，左三）偶然客至。



區會司機華兄（手執花束者）榮休歡送會

生活篇

隨時來幫助，
恩情暖心窩



感激我遇上—— 素妹與牧師的生活日常

鄭譚佩雲
畢業生家長

「素妹你都唔識？」

這是今年5月探望牧師時，她狠狠地跟我說的。而我明白，假若我遺漏了素妹的份兒的話，牧師必然毫不客氣的丟下一句：「辦事不力」就拂袖而去！

素妹跟牧師相識於2008年，當年她正好替羅曼華（'59）當家務助理。最初素妹只是每星期一次，替牧師清潔家居：最主要是換季整理衣櫥、更換床單被鋪、抹地抹窗等。而牧師一定親自把衣裳熨得平滑筆直。

當牧師日漸年邁，搬進院舍後又遇上疫情，素妹就按牧師在通訊軟件裡的請求替她買東西。牧師很喜歡坐在護士站旁邊的椅子上等素妹，隔著玻璃門跟她「閒聊」。牧師聽力雖不好，但她能憑著口形來辨識素妹的說話。而隨著院舍放寬限制，到最後疫情退去，素妹又能再度跟牧師每天「出雙入對」如影隨形的生活。

牧師需以輪椅代步後就不喜歡去遠路，只愛在附近的商場閒逛，觀看人生百態。吃東西很專一，都是到她常去的食肆。牧師最愛吃三文魚炒飯、雞翼、蝦餃、燒賣、XO醬炒腸粉、鮑汁鳳爪、椰子糖……。而她常常一見面就會問素妹今天跟誰一起吃飯？當知道只有素妹和她時，她就會很高興的說：「YEAH! GOOD!」然後就問：「你想吃甚麼呢？」十分體貼。

牧師最怕吃藥和看醫生，也不喜歡住醫院；最討厭人邊走邊看手機。……跟牧師相處的每一刻都是難忘，她不難相處，牧師是那種她認為自己還可以的時候就不希望依賴別人的人；不過當她知道自己不行時，她會樂於接受，甚至享受她信任的人給她的服侍。

素妹說：「有次我和牧師吃飯，有人上前來跟牧師攀談，牧師很有禮貌的跟對方說：『我現在跟朋友吃飯，改日再談。』給牧師稱為朋友，實在感到牧師對我的愛錫。又有一次，我和家人跟牧師在同一間食肆用餐。牧師當時與友人同桌，所以我沒有走到她的桌子跟她打招呼，免得阻礙她。豈料牧師竟主動走到我們的桌子，跟我和家人打招呼和閒聊，牧師真的毫無架子。」

聽著素妹娓娓道來她跟牧師的日常，感受她和牧師情如摯親的關係。她說：「有些店員以為牧師是我的媽媽，我也想牧師真的是我母親，這十多年跟牧師一起逛街、閒話家常的每一天都是開心愉快的，真的很感激牧師！」

（編者按：素妹也是英華女學校的家長）



牧師在家中手抱友人嬰孩樂也融融



手起刀落切燒雞，快哉！



左起：黃姑娘（經常探訪樂頤居長者的傳道）、素妹和李牧師相約午膳。

深切懷念李牧師

林英姿

深切懷念我們敬愛的李清詞牧師。

她為人不拘小節，無私關懷，這些美好的回憶，將永遠留在我心中。感謝神賜下她美好的生命見證。深信她如今已安息主懷，得享永恆福樂。

(編者按：英姿是真鐸啟喑學校的畢業生，大多數在星期天去探望已退休鮑瑞美校長，校長有甚麼需要，就幫忙做跑腿。多年前由鮑校長介紹，認識李牧師。她家住將軍澳，就在牧師的居所附近，所以牧師有甚麼需要，尤其是當電腦及手機有問題時，牧師就會找她，她也常常隨傳隨到，提供幫助。雖然英姿是聽障人士，卻因有很美麗的心靈，無阻她與別人真誠的溝通。牧師很感謝她的幫助，對她十分讚賞。)



2022年與牧師合照



牧師愛「捉」我去吃上海菜



到牧師府上探訪